

39. I draw hither thy two steeds,
harnessed to a
beautiful chariot and yoked by hymns,
since then
givest wealth to the *Brdkmans*.
40. Cleave asunder all the hostile
hosts, frustrate
their destructive attacks, and bestow
on us their
desirable wealth.¹
41. Bestow on us, INDRA, that
desirable wealth,
which is deposited in strongholds, in
fastnesses, and
in places which can stand an attack.²
42. Bestow on us, INBRA, that
desirable wealth
which all men recognize as given
abundantly by
thee.³

fadhnan, "not hindering the desires of mortals."

The St. Peters-

burg Diet, renders it " unersattlich."

¹ Sama Yeda, I. 2. 1. 4. 10; II. 4. 1. 9. 1.

² *Ibid.* I. 3. 1. 2. 4; II. 4. 1. 9. 3. Sayana

explains *garsdne*

as *vimarsanahhame*, cf. Muller, *var. UcL* p. 32.

Benfey takes it

as "a well" (so schol. S.Y. *Jt&pdī*), and quotes a
note from

Stevenson, " when the English tojik Poonah, ten
lakhs of rupees

belonging to the Peshwa were found built into the
side of a well."

B. and E. take it as " Abgrund, Kluft."

³ Sama Yeda, II. 4. 1. 9. 2, with *var. led*.